

PATENT
Attorney Docket No. SRT-025

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S):

Griffin et al.

SERIAL NO.:

09/832,466

GROUP NO.:

2114

FILING DATE:

April 11, 2001

**EXAMINER:** 

G. Chu

TITLE:

AN APPARATUS AND METHOD FOR TWO COMPUTING

ELEMENTS IN A FAULT-TOLERANT SERVER TO EXECUTE

**INSTRUCTIONS IN LOCKSTEP** 

## CERTIFICATE OF FIRST CLASS MAILING UNDER 37 C.F.R. 1.8

I hereby certify that this correspondence, and any document(s) referred to as enclosed herein, is/are being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this/2 day of May, 2004.

Jean Gomez

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 **RECEIVED** 

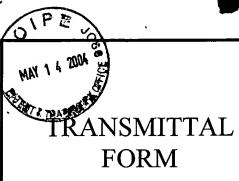
MAY 1 7 2004

Technology Center 2100

Sir:

## Submitted herewith is/are:

- 1. Transmittal Form (1 pg.);
- 2. Amendment and Response (16 pgs.); and
- 3. a return receipt postcard...



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|---------------------------|-----------------------------------------|--|--|
| Application Serial Number | 09/832,466                              |  |  |
| Filing Date               | April 11, 2001                          |  |  |
| First Named Inventor      | Griffin                                 |  |  |
| Group Art Unit            | 2114                                    |  |  |
| Examiner Name             | G. Chu                                  |  |  |
| Attorney Docket No.       | SRT-025                                 |  |  |
| Patent No.                | Not applicable                          |  |  |
| Issue Date                | Not applicable                          |  |  |

| TRANSMITTAL<br>FORM                                                                                                                 |                                                                                                                |                                      | First Named Inventor                                                                                |                                                          | Griffi                                                                                                         | Griffin                                                |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|--|
|                                                                                                                                     |                                                                                                                | Τ.                                   | Group Art Unit                                                                                      |                                                          | 2114                                                                                                           |                                                        |  |  |
|                                                                                                                                     |                                                                                                                | Examiner Name                        |                                                                                                     | G. Ch                                                    | G. Chu                                                                                                         |                                                        |  |  |
|                                                                                                                                     |                                                                                                                |                                      | Attorney Docket No.                                                                                 |                                                          | SRT-025                                                                                                        |                                                        |  |  |
|                                                                                                                                     |                                                                                                                |                                      | Patent No.                                                                                          |                                                          | Not applicable                                                                                                 |                                                        |  |  |
|                                                                                                                                     |                                                                                                                | Issue Date                           |                                                                                                     | Not applicable                                           |                                                                                                                |                                                        |  |  |
| ENCLOSURES (check all that apply)                                                                                                   |                                                                                                                |                                      |                                                                                                     |                                                          |                                                                                                                |                                                        |  |  |
| ☐ Fee                                                                                                                               | Transmittal Form                                                                                               |                                      | Copy of Notice                                                                                      | e to File Missing                                        |                                                                                                                | Notice of Appeal to Board                              |  |  |
|                                                                                                                                     | Check Attached                                                                                                 |                                      | Parts of Applic                                                                                     | cation                                                   |                                                                                                                | of Patent Appeals and Interferences                    |  |  |
|                                                                                                                                     | Copy of Fee Transmittal Form                                                                                   |                                      | Formal Drawin                                                                                       | ng(s)                                                    |                                                                                                                | Appeal Brief (in triplicate)                           |  |  |
| $\boxtimes$                                                                                                                         | Amendment/Response                                                                                             |                                      | Request For C<br>Examination (I                                                                     |                                                          |                                                                                                                | Status Inquiry                                         |  |  |
|                                                                                                                                     | ☐ Preliminary ☐ After Final ☐ Affidavits/declaration(s) ☐ Letter to Official ☐ Draftsperson including Drawings |                                      |                                                                                                     | ransmittal rower of Attorney Revocation of Prior Powers) |                                                                                                                | Return Receipt Postcard                                |  |  |
|                                                                                                                                     |                                                                                                                | _                                    |                                                                                                     |                                                          |                                                                                                                | Certificate of First Class Mailing under 37 C.F.R. 1.8 |  |  |
|                                                                                                                                     | [Total Sheets]                                                                                                 | Terminal Disclaimer                  |                                                                                                     |                                                          | Certificate of Facsimile<br>Transmission under 37 C.F.R. 1.8                                                   |                                                        |  |  |
|                                                                                                                                     | Petition for Extension of Time                                                                                 |                                      | Executed Declaration and Power of Attorney for Utility or Design Patent Application                 |                                                          |                                                                                                                | Additional Enclosure(s) (please identify below)        |  |  |
|                                                                                                                                     | Information Disclosure                                                                                         |                                      | Small Entity Statement                                                                              |                                                          |                                                                                                                |                                                        |  |  |
|                                                                                                                                     | Statement Form PTO-1449                                                                                        |                                      |                                                                                                     |                                                          |                                                                                                                | RECEIVED                                               |  |  |
|                                                                                                                                     | Copies of IDS Citations                                                                                        | CD(s) for large table or con program |                                                                                                     | table or computer                                        |                                                                                                                | MAY 1 7 2004                                           |  |  |
| Certified Copy of Priority                                                                                                          |                                                                                                                | Amendment After Allowance            |                                                                                                     |                                                          | Technology Center 2100                                                                                         |                                                        |  |  |
|                                                                                                                                     | Document(s)                                                                                                    |                                      | Request for Ce                                                                                      | rtificate of                                             |                                                                                                                | <b>0,</b>                                              |  |  |
|                                                                                                                                     | Sequence Listing submission Paper Copy/CD Computer Readable Copy Statement verifying identity of above         |                                      | Correction  Certificate of Correction (in duplicate)                                                |                                                          |                                                                                                                |                                                        |  |  |
| CORRESPONDENCE ADDRESS                                                                                                              |                                                                                                                |                                      | SIGNATURE BLO                                                                                       | ОСК                                                      |                                                                                                                |                                                        |  |  |
| Direct all correspondence to: Patent Administrator                                                                                  |                                                                                                                |                                      |                                                                                                     |                                                          | Respectfully submitted,                                                                                        |                                                        |  |  |
| Testa, Hurwitz & Thibeault, LLP High Street Tower 125 High Street Boston, MA 02110 Tel. No.: (617) 248-7000 Fax No.: (617) 248-7100 |                                                                                                                |                                      | Date: May <b>12</b> 2004<br>Reg. No.: 52,538<br>Tel. No.: (617) 248-7506<br>Fax No.: (617) 248-7100 |                                                          | Andrew F. Abramson Attorney for Applicant(s) Testa, Hurwitz & Thibeault, LLP High Street Tower 125 High Street |                                                        |  |  |
| 306572                                                                                                                              |                                                                                                                |                                      |                                                                                                     |                                                          |                                                                                                                | Boston, MA 02110                                       |  |  |



Atty. Docket No. SRT-025 (5049/35)

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Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

MAY 1 7 2004

Technology Center 2100

Sir:

In response to the Office Action mailed February 13, 2004 in connection with the aboveidentified patent application, Applicants respectfully submit the following Amendment and Response.

- Amendments to the Specification begin on page 2 of this paper.
- Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.
- The **RESPONSE** begins on page 8 of this paper.